

**Fill in this information to identify the case:**

United States Bankruptcy Court for the:

SOUTHERN DISTRICT OF INDIANA - NEW ALBANY

Case number (if known)

Chapter

11

☐ Check if this is an amended filing

## Official Form 201

**Voluntary Petition for Non-Individuals Filing for Bankruptcy**

04/25

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. **Debtor's name** Utica Township Volunteer Fire Fighters Association

2. **All other names debtor used in the last 8 years**

Include any assumed names, trade names and *doing business as* names

DBA New Chapel Emergency Medical Service  
DBA Phoenix Ambulance

3. **Debtor's federal Employer Identification Number (EIN)** 35-6043426

4. **Debtor's address**

**Principal place of business**

**Mailing address, if different from principal place of business**

511 Little League Blvd., Suite C  
Clarksville, IN 47129

Number, Street, City, State & ZIP Code

P.O. Box, Number, Street, City, State & ZIP Code

Clark

County

**Location of principal assets, if different from principal place of business**

Number, Street, City, State & ZIP Code

5. **Debtor's website (URL)**

6. **Type of debtor**

☒ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

☐ Partnership (excluding LLP)

☐ Other. Specify:

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

**7. Describe debtor's business** A. *Check one:*

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))
- ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- ☐ Railroad (as defined in 11 U.S.C. § 101(44))
- ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))
- ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))
- ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))
- ☒ None of the above

B. *Check all that apply*

- ☒ Tax-exempt entity (as described in 26 U.S.C. §501)
- ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

6219**8. Under which chapter of the Bankruptcy Code is the debtor filing?***Check one:*

- ☐ Chapter 7
- ☐ Chapter 9

☒ Chapter 11. *Check all that apply:*

- ☒ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$3,424,000 (amount subject to adjustment on 4/01/28 and every 3 years after that).
- ☒ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☒ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and it chooses to proceed under Subchapter V of Chapter 11.
- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- ☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- ☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

☐ Chapter 12**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

- ☒ No.
- ☐ Yes.

If more than 2 cases, attach a separate list.

District \_\_\_\_\_

When \_\_\_\_\_

Case number \_\_\_\_\_

District \_\_\_\_\_

When \_\_\_\_\_

Case number \_\_\_\_\_

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?
- ☐ No  
☒ Yes.

List all cases. If more than 1, attach a separate list

Debtor	<u>Utica Township Fire Department Inc.</u>	Relationship	<u>affiliate</u>
District	<u>Southern District of Indiana</u>	When	<u>Case number, if known</u>

11. Why is the case filed in this district?

Check all that apply:

- ☒ Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- ☐ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

☒ No☐ Yes.

Answer below for each property that needs immediate attention. Attach additional sheets if needed.

Why does the property need immediate attention? (Check all that apply.)

- ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard? \_\_\_\_\_

- ☐ It needs to be physically secured or protected from the weather.

- ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

- ☐ Other \_\_\_\_\_

Where is the property? \_\_\_\_\_

Number, Street, City, State &amp; ZIP Code

Is the property insured?

☐ No☐ Yes.

Insurance agency \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_

### Statistical and administrative information

13. Debtor's estimation of available funds

Check one:

- ☒ Funds will be available for distribution to unsecured creditors.
- ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. Estimated number of creditors

☒ 1-49☐ 50-99☐ 100-199☐ 200-999☐ 1,000-5,000☐ 5001-10,000☐ 10,001-25,000☐ 25,001-50,000☐ 50,001-100,000☐ More than 100,000

15. Estimated Assets

☐ \$0 - \$50,000☐ \$50,001 - \$100,000☐ \$100,001 - \$500,000☐ \$500,001 - \$1 million☒ \$1,000,001 - \$10 million☐ \$10,000,001 - \$50 million☐ \$50,000,001 - \$100 million☐ \$100,000,001 - \$500 million☐ \$500,000,001 - \$1 billion☐ \$1,000,000,001 - \$10 billion☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion

Debtor Utica Township Volunteer Fire Fighters Association Case number (if known) \_\_\_\_\_  
Name

**16. Estimated liabilities**☐ \$0 - \$50,000☐ \$50,001 - \$100,000☐ \$100,001 - \$500,000☐ \$500,001 - \$1 million☒ \$1,000,001 - \$10 million☐ \$10,000,001 - \$50 million☐ \$50,000,001 - \$100 million☐ \$100,000,001 - \$500 million☐ \$500,000,001 - \$1 billion☐ \$1,000,000,001 - \$10 billion☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

**Request for Relief, Declaration, and Signatures****WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on July 22, 2025  
MM / DD / YYYY**X** /s/ Matthew C. Owen  
Signature of authorized representative of debtorMatthew C. Owen  
Printed nameTitle President of the Board of Directors**18. Signature of attorney****X** /s/ William P. Harbison  
Signature of attorney for debtorDate July 22, 2025  
MM / DD / YYYYWilliam P. Harbison 27139-53  
Printed nameSeiller Waterman LLC  
Firm nameMeidinger Tower - 22nd Floor  
462 S. 4th Street  
Louisville, KY 40202  
Number, Street, City, State & ZIP CodeContact phone 502-584-7400Email address harbison@derbycitylaw.com27139-53 IN  
Bar number and State

## **RESOLUTION AUTHORIZING CHAPTER 11**

The undersigned, being the President and member of the board of directors (the "Board") of Utica Township Volunteer Fire Fighters Association d/b/a Phoenix Ambulance (the "Association"), an Indiana nonprofit corporation, pursuant to the laws of the state of Indiana, hereby takes the following actions, approves, and adopts the following resolutions:

**WHEREAS**, the Board has considered presentations by the management and the financial and legal advisors of the Association regarding the liabilities and liquidity situation of the Association, the strategic alternatives available to it, and the effect of the foregoing on the Association's business; and

**WHEREAS**, the Board has had the opportunity to consult with the management and the financial and legal advisors of the Association and to fully consider each of the strategic alternatives available to the Association and has determined, in the judgment of the Board, that the following resolutions are in the best interests of the Association and their respective creditors.

**NOW, THEREFORE, BE IT:**

### **CHAPTER 11 FILING**

**RESOLVED**, that, in the judgment of the Board, it is desirable and in the best interests of the Association, its creditors, and other parties in interest, that the Association shall be, and hereby is, authorized to file, or cause to be filed, a voluntary petition for relief (the "Chapter 11 Case") under the provisions of chapter 11 of title 11 of the United States Code, 11 U.S.C. §§ 101-1532 (the "Bankruptcy Code"), in the United States Bankruptcy Court for the Southern District of Indiana (the "Bankruptcy Court") or other court of competent jurisdiction and any other petition for relief or recognition or other order that may be desirable under applicable law in the United States; and

**RESOLVED**, that Matthew Owen, President, as well as such other persons that the Board designates in writing (collectively, the "Authorized Persons"), acting alone or with one or more other Authorized Persons be, and hereby is, authorized, empowered, and directed to execute and file on behalf of the Association all petitions, schedules, lists, and other motions, pleadings, papers, or documents, and to take any and all action that they deem necessary, appropriate, or desirable to obtain such relief, including, without limitation, any action necessary, appropriate, or desirable to maintain the ordinary course operation of the Association's business.



### **RETENTION OF PROFESSIONALS**

**RESOLVED**, that each of the Authorized Persons be, and hereby is, authorized, empowered, and directed to employ the law firm of Seiller Waterman LLC, as general bankruptcy counsel to represent and assist the Association in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance the Association's rights and obligations, including the preparation and filing of any motions, objections, replies, applications, or pleadings and conducting any potential sale process on behalf of the Association in the Chapter 11 Case; and in connection therewith, each of the Authorized Persons, acting alone or in any combination, with power of delegation, is hereby authorized, empowered, and directed to execute appropriate retention agreements, pay appropriate retainers, if required, prior to and immediately upon the filing of the Chapter 11 Case, and to cause to be filed an appropriate application for authority to retain Seiller Waterman LLC;

**RESOLVED**, that each of the Authorized Persons be, and hereby is, authorized, empowered, and directed to employ any other professionals to assist the Association in carrying out its duties under the Bankruptcy Code; and in connection therewith, each of the Authorized Persons, acting alone or in any combination, with power of delegation, is hereby authorized, empowered, and directed to execute appropriate retention agreements, pay appropriate retainers and fees, if required, prior to and immediately upon the filing of the Chapter 11 Case, and to cause to be filed an appropriate application for authority to retain the services of any other professionals as necessary, appropriate, or desirable; and

**RESOLVED**, that each of the Authorized Persons, acting alone or in any combination, be, and each hereby is, with power of delegation, authorized, empowered, and directed to execute and file all petitions, schedules, motions, lists, applications, pleadings, and other papers and, in connection therewith, to employ and retain all assistance by legal counsel, accountants, financial advisors, restructuring advisors, and other professionals and to take and perform any and all further acts and deeds that each of the Authorized Persons deems necessary, appropriate, or desirable in connection with the Chapter 11 Case.

### **GENERAL**

**RESOLVED**, that, in addition to the specific authorizations heretofore conferred upon the Authorized Persons, each of the Authorized Persons be, and hereby is, authorized and empowered, in the name of and on behalf of the Association, to take or cause to be taken any and all such other and further action, and to execute, acknowledge,

deliver, and file any and all such agreements, certificates, instruments, and other documents and to pay all expenses, including, but not limited to, filing fees, in the case as in such Authorized Signatory's judgment, shall be necessary, appropriate, or desirable in order to fully carry out the intent and accomplish the purposes of the resolutions adopted herein;

**RESOLVED**, that the Board of the Association has received sufficient notice of the actions and transactions relating to the matters contemplated by the foregoing resolutions, as may be required by the organizational documents of the Association, or hereby waives any right to have received such notice;

**RESOLVED**, that any and all acts, actions, and transactions relating to the matters contemplated by the foregoing resolutions done in the name of and on behalf of the Association, which acts would have been approved by the foregoing resolutions except that such acts were taken before the adoption of these resolutions, are hereby in all respects approved, adopted, confirmed, and ratified as the true acts and deeds of the Association with the same force and effect as if each such act, transaction, agreement, or certificate had been specifically authorized in advance by resolution of the Board;

**RESOLVED**, that each of the Authorized Persons (and their designees and delegates) be, and hereby is, authorized and empowered to take all actions or to not take any action in the name of the Association with respect to the transactions contemplated by these resolutions hereunder, as such Authorized Signatory shall deem necessary, appropriate, or desirable in such Authorized Signatory's reasonable business judgment as may be necessary, appropriate, or desirable to effectuate the purposes of the transactions contemplated herein; and


**RESOLVED**, that all acts lawfully done by the Board to effectuate the intent of these resolutions are hereby ratified and approved.

**SO RESOLVED.**



In witness whereof, this Resolution has been executed by the following members of the Board:

  
MATTHEW OWEN, President

  
KEVIN WILKERSON, Board Member

  
PAUL HOLCOMB, Vice President

  
STEPHEN PRATHER, Board Member

  
SHANON GRANT, Board Member

I, Matthew Owen, declare under penalty of perjury that I am the President of Utica Township Volunteer Fire Fighters Association, and that the foregoing is a true and correct copy of the resolutions adopted by the Board of Directors.

Dated: July 9, 2025

/s/   
MATTHEW OWEN, President

**Fill in this information to identify the case:**Debtor name Utica Township Volunteer Fire Fighters AssociationUnited States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA - NEW ALBANY

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing

## Official Form 202

**Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

**WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**

**Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- ☒ *Schedule A/B: Assets—Real and Personal Property* (Official Form 206A/B)
- ☒ *Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 206D)
- ☒ *Schedule E/F: Creditors Who Have Unsecured Claims* (Official Form 206E/F)
- ☒ *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G)
- ☒ *Schedule H: Codebtors* (Official Form 206H)
- ☒ *Summary of Assets and Liabilities for Non-Individuals* (Official Form 206Sum)
- ☐ *Amended Schedule*
- ☒ *Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders* (Official Form 204)
- ☒ Other document that requires a declaration List of Equity Security Holders

Income and Expense Statement

I declare under penalty of perjury that the foregoing is true and correct.

Executed on July 22, 2025**X** /s/ Matthew C. Owen

Signature of individual signing on behalf of debtor

Matthew C. Owen

Printed name

President of the Board of Directors

Position or relationship to debtor

**Fill in this information to identify the case:**

Debtor name Utica Township Volunteer Fire Fighters Association  
 United States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA  
- NEW ALBANY  
 Case number (if known): \_\_\_\_\_

☐ Check if this is an  
 amended filing

**Official Form 204****Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders****12/15**

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
American Express POB 650448 Dallas, TX 75265-0448						\$0.00
Jackie Clowers Waters, Tyler, Hofmann & Scott, LLC 1947 E. Spring St. New Albany, IN 47150		legal fee				\$10,500.84
KS State Bank 1010 Westloop Place Manhattan, KS 66502		2023 Ford Transit 250 2023 Ford Transit 250		\$185,800.74	\$100,000.00	\$85,800.74
New Washington State Bank 1059 Market St. Charlestown, IN 47111		auto loans		\$124,391.00	\$100,000.00	\$24,391.00
REV Federal Credit Union P.O. Box 118000 Charleston, SC 29423		2021 Ford E-350 2021 Ford E-350		\$54,301.12	\$7,000.00	\$47,301.12
Samsara 1 De Haro St. San Francisco, CA 94107		arrearage on contract for GPS and vehicle monitoring services				\$10,000.00
Stryker Flex Financial 1941 Stryker Way Portage, MI 49002		Stryker Powerloader		\$74,593.68	\$20,000.00	\$54,593.68
Utica Township Fire Protection District 5820 Utica Pike Jeffersonville, IN 47130			Disputed			\$0.00

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
Zoll Data Systems 11802 Ridge Parkway, Suite 400 Broomfield, CO 80021		past due fees for service				\$11,000.00



**Fill in this information to identify the case:**Debtor name Utica Township Volunteer Fire Fighters AssociationUnited States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA - NEW ALBANY

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206Sum****Summary of Assets and Liabilities for Non-Individuals****12/15****Part 1: Summary of Assets****1. Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

<b>1a. Real property:</b>	
Copy line 88 from <i>Schedule A/B</i> .....	\$ 107,100.00
<b>1b. Total personal property:</b>	
Copy line 91A from <i>Schedule A/B</i> .....	\$ 2,915,988.29
<b>1c. Total of all property:</b>	
Copy line 92 from <i>Schedule A/B</i> .....	\$ 3,023,088.29

**Part 2: Summary of Liabilities**

<b>2. Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 206D)	
Copy the total dollar amount listed in Column A, <i>Amount of claim</i> , from line 3 of <i>Schedule D</i> .....	\$ 1,045,336.90
<b>3. Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 206E/F)	
<b>3a. Total claim amounts of priority unsecured claims:</b>	
Copy the total claims from Part 1 from line 5a of <i>Schedule E/F</i> .....	\$ 0.00
<b>3b. Total amount of claims of nonpriority amount of unsecured claims:</b>	
Copy the total of the amount of claims from Part 2 from line 5b of <i>Schedule E/F</i> .....	+\$ 31,500.84
<b>4. Total liabilities</b> .....	
Lines 2 + 3a + 3b	\$ 1,076,837.74

**Fill in this information to identify the case:**

Debtor name Utica Township Volunteer Fire Fighters Association

United States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA - NEW ALBANY

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing

**Official Form 206A/B****Schedule A/B: Assets - Real and Personal Property**

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

**Part 1: Cash and cash equivalents****1. Does the debtor have any cash or cash equivalents?**

- ☐ No. Go to Part 2.
- ☒ Yes Fill in the information below.

**All cash or cash equivalents owned or controlled by the debtor****Current value of debtor's interest****3. Checking, savings, money market, or financial brokerage accounts (Identify all)**

Name of institution (bank or brokerage firm)	Type of account	Last 4 digits of account number	
3.1. Fifth Third Bank		9156	\$162.18
3.2. Fifth Third Bank		6723	\$369.75
3.3. Fifth Third Bank		6749	\$10,034.61
3.4. L&N Federal Credit Union			\$6,000.00
3.5. New Washington State Bank		4780	\$333.33
3.6. PNC Bank		1713	\$4,237.87

**4. Other cash equivalents (Identify all)**

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (If known) \_\_\_\_\_

5. **Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

\$21,137.74**Part 2: Deposits and Prepayments**6. **Does the debtor have any deposits or prepayments?**

- ☒ No. Go to Part 3.  
☐ Yes Fill in the information below.

**Part 3: Accounts receivable**10. **Does the debtor have any accounts receivable?**

- ☐ No. Go to Part 4.  
☒ Yes Fill in the information below.

11. **Accounts receivable**

11a. 90 days old or less:	<u>97,518.76</u>	-	<u>28,280.44</u>	= ....	<u>\$69,238.32</u>
	face amount		doubtful or uncollectible accounts		

11b. Over 90 days old:	<u>38,251.46</u>	-	<u>11,092.92</u>	=....	<u>\$27,158.54</u>
	face amount		doubtful or uncollectible accounts		

11b. Over 90 days old:	<u>406,397.62</u>	-	<u>325,118.10</u>	=....	<u>\$81,279.52</u>
	face amount		doubtful or uncollectible accounts		

12. **Total of Part 3.**

Current value on lines 11a + 11b = line 12. Copy the total to line 82.

\$177,676.38**Part 4: Investments**13. **Does the debtor own any investments?**

- ☒ No. Go to Part 5.  
☐ Yes Fill in the information below.

**Part 5: Inventory, excluding agriculture assets**18. **Does the debtor own any inventory (excluding agriculture assets)?**

- ☒ No. Go to Part 6.  
☐ Yes Fill in the information below.

**Part 6: Farming and fishing-related assets (other than titled motor vehicles and land)**27. **Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)?**

- ☒ No. Go to Part 7.  
☐ Yes Fill in the information below.

**Part 7: Office furniture, fixtures, and equipment; and collectibles**38. **Does the debtor own or lease any office furniture, fixtures, equipment, or collectibles?**

- ☐ No. Go to Part 8.  
☒ Yes Fill in the information below.

Debtor Utica Township Volunteer Fire Fighters Association Case number (If known) \_\_\_\_\_  
 Name

	General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
39.	<b>Office furniture</b>			
40.	<b>Office fixtures</b> See Exhibit #1, a list of office fixtures and equipment owned by Debtor	\$0.00		\$308,110.00

41. **Office equipment, including all computer equipment and communication systems equipment and software**
42. **Collectibles** Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; china and crystal; stamp, coin, or baseball card collections; other collections, memorabilia, or collectibles

43. **Total of Part 7.**  
Add lines 39 through 42. Copy the total to line 86.

\$308,110.00
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44. **Is a depreciation schedule available for any of the property listed in Part 7?**

- ☒ No  
☐ Yes

45. **Has any of the property listed in Part 7 been appraised by a professional within the last year?**

- ☒ No  
☐ Yes

**Part 8: Machinery, equipment, and vehicles**

46. **Does the debtor own or lease any machinery, equipment, or vehicles?**

- ☐ No. Go to Part 9.  
☒ Yes Fill in the information below.

	General description Include year, make, model, and identification numbers (i.e., VIN, HIN, or N-number)	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
47.	<b>Automobiles, vans, trucks, motorcycles, trailers, and titled farm vehicles</b>			
47.1.	See Exhibit #2, a list of vehicles owned by Debtor that currently have liens	Unknown	Debtor Estimate	\$0.00
47.2.	2024 Ford E-350 2024 Ford E-350	Unknown	Debtor Estimate	\$280,000.00
47.3.	2023 Ford Transit 250 2023 Ford Transit 250	Unknown	Debtor Estimate	\$100,000.00
47.4.	2022 Jeep Wrangler	Unknown	Debtor Estimate	\$28,000.00
47.5.	2023 Cadillac Escalade	Unknown	Debtor Estimate	\$81,000.00
47.6.	2023 Jeep Grand Wagoneer	Unknown	Debtor Estimate	\$50,000.00



Debtor	Utica Township Volunteer Fire Fighters Association	Case number (If known)		
	Name			
47.7.	2023 Cadillac Escalade	Unknown	Debtor Estimate	\$90,000.00
47.8.	2023 Cadillac CT5-V	Unknown	Debtor Estimate	\$40,000.00
47.9.	2023 Cadillac CT5	Unknown	Debtor Estimate	\$40,000.00
47.10	2022 Chevrolet Silverado	Unknown	Debtor Estimate	\$30,000.00
47.11	2024 Chevrolet 450 Box Truck	Unknown	Debtor Estimate	\$42,000.00
47.12	2021 Ford Transit 250	Unknown	Debtor Estimate	\$30,000.00
47.13	2021 Ford Transit 250	Unknown	Debtor Estimate	\$30,000.00
47.14	2020 Ford Transit 250	Unknown	Debtor Estimate	\$28,000.00
47.15	2020 Ford Transit 250	Unknown	Debtor Estimate	\$25,000.00
47.16	2021 Ford E-350 2021 Ford E-350	Unknown	Debtor Estimate	\$7,000.00
47.17	See Exhibit #3, a list of vehicles owned by Debtor that do not currently have liens	\$0.00		\$793,500.00
48.	<b>Watercraft, trailers, motors, and related accessories</b> Examples: Boats, trailers, motors, floating homes, personal watercraft, and fishing vessels			
49.	<b>Aircraft and accessories</b>			
49.1.	1959 Cessna Model 172 Serial No. 46280 FAA Number N6180E	Unknown	Debtor Estimate	\$28,000.00
50.	<b>Other machinery, fixtures, and equipment (excluding farm machinery and equipment)</b>			
	2021 Kubota Skid Steer	Unknown	Debtor Estimate	\$28,000.00
	Stryker Powerloader Stryker Powerloader Stryker Powerloader Stryker Powerloader	Unknown	Debtor Estimate	\$80,000.00

Debtor Utica Township Volunteer Fire Fighters Association Case number (If known) \_\_\_\_\_  
 Name \_\_\_\_\_

Stryker Powerloader Unknown Debtor Estimate \$20,000.00

51. **Total of Part 8.**

Add lines 47 through 50. Copy the total to line 87.

\$1,850,500.0052. **Is a depreciation schedule available for any of the property listed in Part 8?**

- ☒ No  
☐ Yes

53. **Has any of the property listed in Part 8 been appraised by a professional within the last year?**

- ☒ No  
☐ Yes

**Part 9: Real property**54. **Does the debtor own or lease any real property?**

- ☐ No. Go to Part 10.  
☒ Yes Fill in the information below.

55. **Any building, other improved real estate, or land which the debtor owns or in which the debtor has an interest****Description and location of property**

Include street address or other description such as Assessor Parcel Number (APN), and type of property (for example, acreage, factory, warehouse, apartment or office building, if available).

**Nature and extent of debtor's interest in property****Net book value of debtor's interest**  
(Where available)**Valuation method used for current value****Current value of debtor's interest**

55.1. 4905 New Chapel  
 Road  
 Jeffersonville, IN  
 47130

Fee simple

\$0.00

\$54,100.00

55.2. 1005 Main Street  
 Charlestown, IN 47111

Fee simple

\$0.00

\$53,000.00

56. **Total of Part 9.**

Add the current value on lines 55.1 through 55.6 and entries from any additional sheets. Copy the total to line 88.

\$107,100.0057. **Is a depreciation schedule available for any of the property listed in Part 9?**

- ☒ No  
☐ Yes

58. **Has any of the property listed in Part 9 been appraised by a professional within the last year?**

- ☒ No  
☐ Yes

**Part 10: Intangibles and intellectual property**59. **Does the debtor have any interests in intangibles or intellectual property?**

- ☒ No. Go to Part 11.  
☐ Yes Fill in the information below.

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (If known) \_\_\_\_\_

**Part 11: All other assets****70. Does the debtor own any other assets that have not yet been reported on this form?**

Include all interests in executory contracts and unexpired leases not previously reported on this form.

☐ No. Go to Part 12.☒ Yes Fill in the information below.**Current value of  
debtor's interest****71. Notes receivable**

Description (include name of obligor)

**72. Tax refunds and unused net operating losses (NOLs)**

Description (for example, federal, state, local)

**73. Interests in insurance policies or annuities**

Sompo America Insurance (#3900) general liability  
 National Indemnity Company (#1861) auto liability  
 Lloyds of London (#4982) CBY  
 Westfield Specialty Insurance (#0625) Liability

Value of policies recognizes premium refund if policies  
 cancelled.

\$77,554.21**74. Causes of action against third parties (whether or not a lawsuit has been filed)****75. Other contingent and unliquidated claims or causes of action of every nature, including counterclaims of the debtor and rights to set off claims**

Jamey Noel

All claims asserted in Utica Township Volunteer Fire  
 Fighters Association v. Jamey Noel, et al  
 Case No. 10D06-2409-PL-000091 Clark County (IN)  
 Superior Court No. 6

Restitution order for \$2,870,924.00 to be paid by Jamey  
 Noel (10C01-2311-F5-000297)

\$228,509.96**Nature of claim** theft and fraud**Amount requested** \$2,870,924.00

Utica Township Volunteer Fire Fighters Association v.  
 Jamey Noel, et al  
 Case No. 10D06-2411-PL-000113 Clark County (IN)  
 Superior Court No. 6

Unknown**Nature of claim** Foreclosure**Amount requested** \$0.00

Potential insurance claim for Directors and Officers policy  
 due to the actions of former CEO and CFO Jamey Noel

Remaining balance under policy limits. Debtor intends to  
 make a claim in the near future under D&O policy for  
 Jamey's mismanagement.

\$245,000.00**Nature of claim****Amount requested** \$245,000.00

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (If known) \_\_\_\_\_

State of Indiana, ex. Rel. Todd Rokita, Attorney General of Indiana

v.

Utica Township Volunteer Fire Fighters Association, et al  
10C01-2405-PL-000038  
Clark Circuit Court #1

Unknown

**Nature of claim**

**Amount requested** \$0.00

Board of Fire Trustees, Utica Township Fire Protection District

v.

Utica Township Volunteer Fire Fighters Association, et al  
10D06-3408-PL-000075  
Clark Circuit Court #6

Unknown

**Nature of claim**

**Amount requested** \$0.00

Misty Noel

All claims asserted in Utica Township Volunteer Fire Fighters Association v. Jamey Noel, et al  
Case No. 10D06-2409-PL-000091 Clark County (IN)  
Superior Court No. 6

Restitution order for \$660,806.64 to be paid by Misty Noel (10C01-2401-F5-000029).

Unknown

**Nature of claim** theft and fraud

**Amount requested** \$660,806.64

Kasey Noel

All claims asserted in Utica Township Volunteer Fire Fighters Association v. Jamey Noel, et al  
Case No. 10D06-2409-PL-000091 Clark County (IN)  
Superior Court No. 6

Restitution order for \$108,660.59 to be paid by Kasey Noel (10C01-2403-F6-00230)

Unknown

**Nature of claim** theft and fraud

**Amount requested** \$108,660.59

Potential claims/counterclaims against the Board of Trustees, Utica Township Fire Protection District for breach of contract and early termination of contract.

Unknown

**Nature of claim** Breach of contract

**Amount requested** \$0.00

Potential claim in the nature of turnover against the state of Indiana which the Debtor only recently learned of and is beginning to investigate related to claims the state made, and benefits the state may have received, from the Debtors' insurers. Debtors understand the State may have received \$255,000 from Debtor's insurer on Debtor's behalf.

Unknown

**Nature of claim**

**Amount requested** \$255,000.00



Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (If known) \_\_\_\_\_

76. **Trusts, equitable or future interests in property**

77. **Other property of any kind not already listed** *Examples: Season tickets, country club membership*

Four season tickets to Cincinnati Reds \$7,500.00

78. **Total of Part 11.**

Add lines 71 through 77. Copy the total to line 90.

\$558,564.17

79. **Has any of the property listed in Part 11 been appraised by a professional within the last year?**

☒ No

☐ Yes

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (If known) \_\_\_\_\_

**Part 12: Summary**

In Part 12 copy all of the totals from the earlier parts of the form

Type of property	Current value of personal property	Current value of real property
80. <b>Cash, cash equivalents, and financial assets.</b> <i>Copy line 5, Part 1</i>	\$21,137.74	
81. <b>Deposits and prepayments.</b> <i>Copy line 9, Part 2.</i>	\$0.00	
82. <b>Accounts receivable.</b> <i>Copy line 12, Part 3.</i>	\$177,676.38	
83. <b>Investments.</b> <i>Copy line 17, Part 4.</i>	\$0.00	
84. <b>Inventory.</b> <i>Copy line 23, Part 5.</i>	\$0.00	
85. <b>Farming and fishing-related assets.</b> <i>Copy line 33, Part 6.</i>	\$0.00	
86. <b>Office furniture, fixtures, and equipment; and collectibles.</b> <i>Copy line 43, Part 7.</i>	\$308,110.00	
87. <b>Machinery, equipment, and vehicles.</b> <i>Copy line 51, Part 8.</i>	\$1,850,500.00	
88. <b>Real property.</b> <i>Copy line 56, Part 9.....&gt;</i>		\$107,100.00
89. <b>Intangibles and intellectual property.</b> <i>Copy line 66, Part 10.</i>	\$0.00	
90. <b>All other assets.</b> <i>Copy line 78, Part 11.</i>	+ \$558,564.17	
91. <b>Total.</b> Add lines 80 through 90 for each column	\$2,915,988.29	+ 91b. \$107,100.00
92. <b>Total of all property on Schedule A/B.</b> Add lines 91a+91b=92		\$3,023,088.29

## Schedule A/B Exhibit #1

Description	LOT #	Est. Value
Tempstar HVAC Roof Top Unit Natural Gas 208/230 3 Phase 47,500 BTU	24471-299	\$300
Tempstar HVAC Roof Top Unit Natural Gas 208/230 3 Phase 47,500 BTU	24471-300	\$300
Tempstar HVAC Roof Top Unit Natural Gas 208/230 3 Phase 47,500 BTU	24471-301	\$300
Tempstar HVAC Roof Top Unit Natural Gas 208/230 3 Phase 47,500 BTU	24471-302	\$300
Tempstar HVAC Roof Top Unit Natural Gas 208/230 3 Phase 47,500 BTU	24471-303	\$300
Tempstar HVAC Roof Top Unit Natural Gas 208/230 3 Phase 47,500 BTU	24471-304	\$300
Tempstar HVAC Roof Top Unit Natural Gas 208/230 3 Phase 47,500 BTU	24471-305	\$300
Tempstar HVAC Roof Top Unit Natural Gas 208/230 3 Phase 47,500 BTU	24471-306	\$300
Suihe 20ft x 40ft x 6ft Fabric Hoop Building for Storage Conatians	24471-307	\$750
Suihe 20ft x 30ft x 12ft Fabric Hoop Building	24471-308	\$750
12ft x 24ft x 40ft Steel Building / Carport	24471-309	\$1,500
12ft x 24ft x 40ft Steel Building / Carport	24471-310	\$1,500
ErectaStep Modular Platforms & Stairs	24471-311	\$500
Stryker Stair Chair	24471-312	\$500
2011 Chevy 3500 HD Road Rescue Ambulance Duramax Diesel	24471-313	\$10,000
Stryker 6500 XT Power-Pro EMS Stretcher	24471-314	\$5,000
Stryker 6500 XT Power-Pro EMS Stretcher	24471-315	\$5,000
Stryker 6500 XT Power-Pro EMS Stretcher	24471-316	\$5,000
Stryker 6500 XT Power-Pro EMS Stretcher	24471-317	\$5,000
Craftsman 150 PSI 17 Gallon Air Compressor	24471-318	\$100
Craftsman 150 PSI 27 Gallon Air Compressor	24471-319	\$150
Man Lift	24471-320	\$1,500
Samsung Over the Range Stainless Microwave Oven New in Box	24471-321	\$100

LG Stainless Over the Range Microwave Oven	24471-322	
New in Box		\$100
Samsung Stainless Dishwasher New in Box	24471-323	\$200
Diamond 24" Base Cabinet	24471-324	\$25
37" White Vanity Top" New in Box	24471-325	\$25
Lot of 3 12" Upper Cabinets	24471-326	\$75
21x30 Wall Cabinet	24471-327	\$25
Water hose	24471-328	\$5
Water hose	24471-329	\$5
Stihl BR 600 Backpack Blower	24471-330	\$100
Stihl Backpack BR 600 Blower	24471-331	\$100
200 Amp Die Hard Battery Charger	24471-332	\$20
Large Conference Table	24471-333	\$100
Pelonis 49 pint per day Dehumidifier	24471-334	\$50
Washer & Dryer Set	24471-335	\$100
Red Emt Bag	24471-336	\$45
Red Emt Bag	24471-337	\$45
Red Emt Bag	24471-338	\$45
Red Emt Bag	24471-339	\$45
Red Emt Bag	24471-340	\$45
Red Emt Bag	24471-341	\$45
Orange Emt Bag	24471-342	\$30
Orange Emt Bag	24471-343	\$30
Orange Emt Bag	24471-344	\$30
Ferno Stair Chair	24471-345	\$200
Lifepack 12 with 3 Batteries & Charger	24471-346	\$75
Lifepack 12 with 3 Batteries & Charger	24471-347	\$75
Lifepack 10	24471-348	\$5
Lot of 4 Lifepack 500 AED	24471-350	\$100
Craftsman 150 PSI 33 Gallon Air Compressor	24471-351	\$150
Water hose on Reel	24471-352	\$50
Shark Vacuum	24471-353	\$25
Mop Bucket and Ringer	24471-354	\$5
Air Hose with Wilton Tire Gauge / Chuck	24471-355	\$20
Diamond 36" Vanity Base	24471-356	\$25
36" Vanity Base Cabinet	24471-357	\$25
Lot of 4 Used Office Chairs	24471-359	\$40
Lot of Office Desks	24471-360	\$10

Lot of twin bed frames	24471-361	\$10
Lot of 2 Office Desks 1 is an L desk	24471-362	\$50
Flatscreen TV & Arm Mount	24471-363	\$25
Office Desk	24471-364	\$25
Office Desk	24471-365	\$25
Lot of 3 Oversized Used Office Chairs	24471-366	\$5
Dell Flatscreen Monitor	24471-367	\$10
Lot of 2 Flatscreen Monitors	24471-368	\$20
Office Filing Cabinet	24471-369	\$5
Lot of 4 Lifepack 500 AED	24471-370	\$50
Lot of 4 Lifepack 500 AED	24471-371	\$50
Lot of 4 Lifepack 500 AED	24471-372	\$50
Lifepack 500 AED & 7 Batteries	24471-373	\$60
Lot of 7 Used Office Chairs	24471-374	\$20
Lot of 4 Used Office Chairs	24471-375	\$20
Lockers 36" x 78"	24471-376	\$100
Lockers 36" x 78"	24471-377	\$100
Lockers 36" x 78"	24471-378	\$100
Lockers 36" x 78"	24471-379	\$100
Bunn Commercial Coffee Maker	24471-380	\$50
Palm Sander	24471-381	\$5
Janitorial Cart	24471-382	\$20
Janitorial Cart	24471-383	\$20
Stryker Stair Chair	24471-384	\$500
Lifepack 12 with 3 Batteries & Charger	24471-385	\$75
Lifepack 12 with 3 Batteries & Charger	24471-386	\$75
Lifepack 15 with 2 Batteries SPO2, ECG, Bluetooth	24471-387	\$1,000
Lifepack 15 with 2 Batteries SPO2, ECG, Bluetooth	24471-388	\$1,000
Lifepack 15 with 2 Batteries SPO2, ECG, Bluetooth	24471-389	\$1,000
Set of Executive Conference Tables		\$200
6 office chairs (downstairs)		\$50
3 4-drawer file cabinets (downstairs)		\$35
LG Refrigerator		\$750
Desktop comupter (time clock)		\$50
Desktop computer (downstairs workstation)		\$75

Bunn Coffee Maker	\$50
Fire King 4-drawer file cabinet	\$100
Black 3-drawer cabinet	\$20
Cannon Safe	\$350
Fire King 2-drawer safe	\$75
Black Recliner	\$100
Black Recliner	\$100
Black Recliner	\$100
Black Recliner	\$100
Black Recliner (in storage)	\$100
Black Recliner (in storage)	\$100
Black 2-seat reclining sofa	\$150
Black 2-seat reclining sofa (in storage)	\$150
L-desk (training room)	\$50
4 folding tables (training room)	\$100
lot of used office chairs (training room)	\$50
White board	\$50
desk & cabinet set (dave)	\$150
desk & cabinet set (paul)	\$150
desktop computer (prather)	\$75
desktop computer (Alli)	\$75
Independent Servers	500
Yealink Phones (8)	\$300
4-drawer file cabinet (matt)	\$15
TV (training room)	\$200
TV (dayroom)	\$200
Samsung Refrigerator (storage)	\$300
electric range (storage)	\$150
executive office furniture (storage)	\$200
Computer charging cart (dayroom)	\$100
Computer charging cart (storage)	\$50
Tv (storage)	\$75
Stryker Stretchers (20, assorted)	\$125,000
Stryker Staichairs (17, assorted)	\$8,500
Lifepack 15 (10, assorted)	\$50,000
Consumable Medical Supplies (est. inventory)	\$20,000
Portable Ventilators (3)	\$4,500
toughbook computers	



Air Compressor (bay)	\$150
stationary shelving (bay, 4)	\$200
rolling shelving (bay, 6)	\$300
Assorted field laptops (decommissioned)	\$500
Panasonic CF33 (4)	\$2,000
10 15" tires	\$650
14' folding ladder (5)	\$600
55 gal Def	\$200
Slide toolbox for truck	\$250
Firelight Skid Unit	\$5,000
JLG 12SP Man Lift	\$1,500
Diesel Water pump (5)	1000
Pallet Assorted Office Supplies	75
Transmission Jack	125
Muffler Jack	50
Scrap Aluminum slide trays	100
Facility Mntc. Supplies	75
20 Gal Air Compressor	100
33 Gal Air Compressor	125
Assorted Office Supplies	75
Msc. Shop Supplies	75
Cannon Safe	400
Motorola XTL 2500 (40)	\$16,000
Kenwood Radio (7)	\$3,500
Motorola XTS 2500 (26)	\$5,200
Motorola XTS 5000 (2)	\$400
Motorola APX 6000 (12)	\$9,600
<b>Total</b>	<b>\$308,110</b>

Exhibit #2 - Association vehicles with liens

Schedule D	Year	Make	Model	Plate #	VIN	Purchase Date	Mileage	Lien Holder	Account #	Balance	Rate	Term	Maturity Date	Est. Value
2.2	2024	Ford	E-350	TK290OSU	1FDWE3FN4RDD19029	4/22/2024	700	KS Bank	3362778	\$269,225.48	8.95%	60 Mo.	4/22/2029	\$140,000
2.2	2024	Ford	E-350	TK291OSU	1FDWE3FN5RDD19041	4/22/2024	712	KS Bank	3362778	\$269,225.48	8.95%	60 Mo.	4/22/2029	\$140,000
2.3	2023	Ford	Transit 250	97548	1FDBR2CG5PKA40247	6/5/2023	6500	KS Bank	3361799	\$185,800.74	8.15%	60 Mo.	6/5/2028	\$50,000
2.3	2023	Ford	Transit 250	97549	1FDBR2CG7PKA40542	6/5/2023	15703	KS Bank	3361799	\$185,800.74	8.15%	60 Mo.	6/5/2028	\$50,000
2.4	2021	Kubota	Skid Steer	N/A	KBCZ021CCM1A15777	10/8/2021	95 Hrs.	Kubota	94348711	\$10,327.06	0.00%	48 Mo.	10/8/2025	\$28,000
2.5	2022	Jeep	Wrangler		1C4JXP68NW100789	5/31/2022	6187	New Wash	96456	\$8,563.86	4.99%	36 Mo.	6/15/2025	\$28,000
2.6	2023	Cadillac	Escalade	96725	1GYS4GKL3PR244979	2/4/2023	5723	New Wash	96876	\$46,741.73	6.75%	36 Mo.	2/21/2026	\$81,000.00
2.7	2023	Jeep	Grand Waggoner		1C4SJVGJ8NS110792	1/5/2022	7600	New Wash	96257	\$46,828.96	4.65%	60 Mo.	1/19/2027	\$50,000
2.8	2023	Cadillac	Escalade		1GYS4SK99PR159538	10/26/2022	< 3000	New Wash	96730	\$37,029.58	5.65%	36 Mo.	11/10/2025	\$90,000
2.9	2023	Cadillac	CT5-V		1G6DV5RWXP0114043	1/16/2023	< 3000	New Wash	96870	\$20,304.70	7.00%	36 Mo.	2/2/2026	\$40,000
2.10.	2023	Cadillac	CT5	550CSJ	1G6DV5RW2P0147649	7/14/2023	< 3000	New Wash	97278	\$41,604.94	7.24%	36 Mo.	7/14/2026	\$40,000
2.11	2022	Chevrolet	Silverado	TK796OUF	3GCPDCED2NG580516	11/15/2022	26530	New Wash	96745	\$19,757.03	6.09%	36 Mo.	10/30/2025	\$30,000
2.12	2024	Chevrolet	450 Box Truck	TK775OTS	54DCDW1D1RS200081	8/12/2023	1004	New Wash	97349	\$26,202.32	7.75%	36 Mo.	8/26/2026	\$42,000
2.13	2021	Ford	Transit 250	94576	1FDBR1CG7MKB02530	5/16/2022	50932	New Wash	38073	\$41,396.36	5.15%	60 Mo.	6/16/2027	\$30,000
2.14	2021	Ford	Transit 250	94575	1FDBR1CG0MKB02529	5/16/2022	52866	New Wash	38072	\$41,389.70	5.15%	60 Mo.	5/16/2027	\$30,000
2.15	2020	Ford	Transit 250	89049	1FDBR1CG5LKA26708	7/2/2020	121545	Rev Group	98990327-1	\$5,878.39	5.97%	60 Mo.	7/2/2025	\$28,000
2.16	2020	Ford	Transit 250	89050	1FDBR1CG3LKA26710	7/14/2020	93694	Rev Group	98990327-2	\$7,329.84	5.97%	60 Mo.	7/14/2025	\$25,000
2.17	2021	Ford	E-350	90693	1FDWE3FN5MDC18610	4/12/2021	Unknown	Rev Group	98990327-3	\$54,301.12	5.60%	60 Mo.	4/12/2026	\$3,500
2.17	2021	Ford	E-350	90691	1FDWE3FN1MDC18605	4/12/2021	Unknown	Rev Group	98990327-3	\$54,301.12	5.60%	60 Mo.	4/12/2026	\$3,500
2.18	N/A	Stryker	Powerloaders (4)	N/A	N/A	12/24/2022	N/A	Stryker	975-8201715-004	\$30,507.20	0.00%	36 Mo.	11/24/2025	\$80,000
2.19	N/A	Stryker	Powerloader (1)	N/A	N/A	6/1/2024	N/A	Stryker	975-8201715-005	\$74,593.68	0.00%	36 Mo.	5/24/2027	\$20,000

**Total**      \$1,029,000

Exhibit #3 - Association vehicles without liens

Year	Make	Model	Plate #	VIN	Purchase Date	Mileage	Est. Value
2023	Ford	E-350	337DQF	1FDWE3FN6PDD00947	2/13/2023	52737	\$70,000
2023	Ford	E-350	338DQF	1FDWE3FN9PDD11957	2/13/2023	67455	\$70,000
2011	Chevrolet	3500 HD	15359	1GB3C0C15BF137675	12/11/2012	245609	\$10,000
2021	Ford	Transit 250	339DQF	1FDBR1CG8LKB75260	8/13/2021	94526	\$30,000
2020	Ford	F-450	90692	1FDRF3HT2LDA07014	3/29/2021	30901	\$85,000
2019	Ford	Transit 350	85827	1FDBW2XMXKKB26719	10/1/2019	118621	\$28,000
1983	Chevrolet	Custom Deluxe 30	CK5112	1CBJK34W5DV131405	Unknown	16750	\$2,500
2010	Chevrolet	3500 HD	68150	1GB9G5B64A1125746	12/6/2010	172999	\$6,000
2019	Ford	Transit 350	85828	1FDBW2XM8KKB26718	10/1/2019	141686	\$28,000
1952	Dodge	Fire Apparatus	33743	82824328	2/4/2014	Unknown	\$500
1991	Chevrolet	3500	27756	1GCGR33K9MF302733	Unknown	25233	\$5,000
2024	Chevrolet	Silverado	TK259OSF	2GC4YPEY3R1232112	5/28/2024	18595	\$65,000
2024	Dodge	Durango	753DIQ	1C4RDJFG2RC182821	4/26/2024	6608	\$32,000
2017	Chevrolet	City Van	336DQF	3N63M0YN9HK722506	10/15/2019	25098	\$15,000
2015	Chevrolet	Tahoe	335DQF	1GNSKBKC7FR644791	6/25/2024	120405	\$12,000
2018	Dodge	Durango	881DRK	1C4RDJDG7JC271680	8/6/2024	107393	\$12,000
2015	Chevrolet	Camaro		2G1FZ1EE0F9700215	2/16/2016	1658	\$50,000
2019	Dodge	Challenger		2C3CDZL98KH502984	10/10/2019	100	\$75,000
2020	Dodge	Charger		2C3CDXL9XLH122664	3/2/2020	183	\$50,000
2021	Dodge	Challenger		2C3CDZL90MH534251	5/24/2021	43	\$75,000
1995	Ford	F800		1FDNF80C1SVA06548	1/28/2021	37591	\$5,000
2015	Kawasaki	Mule	N/A	JKBAFSC16FB500699	12/20/2020	148 Hrs.	\$6,500
2012	Kawasaki	Mule	N/A	JK1AFCR12CB514953	Unknown	227 Hrs.	\$5,000
2012	Kawasaki	Mule	N/A	Unknown	Unknown	138 Hrs.	\$5,000
2001	Club Car	Carryall 6	N/A	JG0139-074056	Unknown	256 Hrs.	\$1,000
?	Cub Cadet	Zero Turn	N/A	Unknown	Unknown	< 10	*
2020	Kubota	UTV	N/A	A5KC2GBDVGG029320	Unknown	Unknown	*
2022	Chevrolet	Suburban	772DSA	1GNSKGL8NR125213	3/21/2022	40000	\$50,000

\* item may have been sold by Indiana State Police      Total      \$793,500



☐ Check if this is an amended filing

## Official Form 206D

## Schedule D: Creditors Who Have Claims Secured by Property

12/15

**Be as complete and accurate as possible.**

**1. Do any creditors have claims secured by debtor's property?**

- ☐ No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.
- ☒ Yes. Fill in all of the information below.

### Part 1: List Creditors Who Have Secured Claims

**2. List in alphabetical order all creditors who have secured claims.** If a creditor has more than one secured claim, list the creditor separately for each claim.

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.		Column A Amount of claim  Do not deduct the value of collateral.	Column B Value of collateral that supports this claim
<div>2.1</div> <div>AFCO Insurance Premium Finance</div> <hr/> <div>Creditor's Name</div>       <div>150 N. Field Dr., Suite 190 Lake Forest, IL 60045</div> <hr/> <div>Creditor's mailing address</div>     <div>Creditor's email address, if known</div> <hr/> <div>Date debt was incurred</div>  <div>Last 4 digits of account number</div> <hr/> <div>Do multiple creditors have an interest in the same property?</div> <div><input checked="" type="checkbox"/> No</div> <div><input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.</div> <hr/>	<div>Describe debtor's property that is subject to a lien</div> <div>Sompo America Insurance (#3900) general liability</div> <div>National Indemnity Company (#1861) auto liability</div> <div>Lloyds of London (#4982) CBY</div> <div>Westfield Specialty Insurance (#0625) Liability</div>  <div>Value of policies recognizes premium refund if policies c</div> <hr/> <div>Describe the lien</div> <hr/> <div>Is the creditor an insider or related party?</div> <div><input checked="" type="checkbox"/> No</div> <div><input type="checkbox"/> Yes</div> <div>Is anyone else liable on this claim?</div> <div><input checked="" type="checkbox"/> No</div> <div><input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)</div>  <div>As of the petition filing date, the claim is:</div> <div>Check all that apply</div> <div><input type="checkbox"/> Contingent</div> <div><input type="checkbox"/> Unliquidated</div> <div><input type="checkbox"/> Disputed</div>	<div>\$77,554.21</div> <hr/>	<div>\$77,554.21</div> <hr/>

2.2	<b>KS State Bank</b> <hr/> Creditor's Name  1010 Westloop Place Manhattan, KS 66502 <hr/> Creditor's mailing address  <hr/> Creditor's email address, if known	<b>Describe debtor's property that is subject to a lien</b> 2024 Ford E-350 2024 Ford E-350 <hr/> <b>Describe the lien</b>  <hr/> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b>	<b>\$269,225.48</b>	<b>\$280,000.00</b>
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Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

**Date debt was incurred**☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)**Last 4 digits of account number**2778**Do multiple creditors have an interest in the same property?**☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.**As of the petition filing date, the claim is:**

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.3** KS State Bank

Creditor's Name

1010 Westloop Place  
Manhattan, KS 66502

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred****Last 4 digits of account number**1799**Do multiple creditors have an interest in the same property?**☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.**Describe debtor's property that is subject to a lien**\$185,800.74\$100,000.002023 Ford Transit 250  
2023 Ford Transit 250**Describe the lien****Is the creditor an insider or related party?**☒ No☐ Yes**Is anyone else liable on this claim?**☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)**As of the petition filing date, the claim is:**

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.4** Kubota

Creditor's Name

PO Box 2046  
Grapevine, TX 76099

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred****Last 4 digits of account number**8711**Do multiple creditors have an interest in the same property?**☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.**Describe debtor's property that is subject to a lien**\$10,327.06\$28,000.002021 Kubota Skid Steer**Describe the lien****Is the creditor an insider or related party?**☒ No☐ Yes**Is anyone else liable on this claim?**☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)**As of the petition filing date, the claim is:**

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.5** New Washington State Bank**Describe debtor's property that is subject to a lien**\$8,563.86\$28,000.00



Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

Creditor's Name

2022 Jeep Wrangler

1059 Market St.  
Charlestown, IN 47111

Creditor's mailing address

Describe the lien

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number  
6456Do multiple creditors have an  
interest in the same property?☒ No☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

2.6 New Washington State Bank

Creditor's Name

1059 Market St.  
Charlestown, IN 47111

Creditor's mailing address

Describe debtor's property that is subject to a lien

2023 Cadillac Escalade

\$46,741.73

\$81,000.00

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number  
6876Do multiple creditors have an  
interest in the same property?☒ No☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

2.7 New Washington State Bank

Creditor's Name

1059 Market St.  
Charlestown, IN 47111

Creditor's mailing address

Describe debtor's property that is subject to a lien

2023 Jeep Grand Wagoneer

\$46,828.96

\$50,000.00

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number  
6257Do multiple creditors have an  
interest in the same property?

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

☒ No☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.☐ Contingent☐ Unliquidated☐ Disputed**2.8** New Washington State Bank

Creditor's Name

1059 Market St.  
Charlestown, IN 47111

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred****Last 4 digits of account number**  
6730**Do multiple creditors have an  
interest in the same property?**☒ No☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.**Describe debtor's property that is subject to a lien**2023 Cadillac Escalade\$37,029.58\$90,000.00**Describe the lien****Is the creditor an insider or related party?**☒ No☐ Yes**Is anyone else liable on this claim?**☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)**As of the petition filing date, the claim is:**

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.9** New Washington State Bank

Creditor's Name

1059 Market St.  
Charlestown, IN 47111

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred****Last 4 digits of account number**  
6870**Do multiple creditors have an  
interest in the same property?**☒ No☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.**Describe debtor's property that is subject to a lien**2023 Cadillac CT5-V\$20,304.70\$40,000.00**Describe the lien****Is the creditor an insider or related party?**☒ No☐ Yes**Is anyone else liable on this claim?**☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)**As of the petition filing date, the claim is:**

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed**2.1**  
**0** New Washington State Bank

Creditor's Name

1059 Market St.  
Charlestown, IN 47111

Creditor's mailing address

**Describe debtor's property that is subject to a lien**2023 Cadillac CT5\$41,604.94\$40,000.00**Describe the lien****Is the creditor an insider or related party?**☒ No

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

Creditor's email address, if known \_\_\_\_\_

☐ Yes

Is anyone else liable on this claim?

Date debt was incurred \_\_\_\_\_

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)Last 4 digits of account number  
7278

Do multiple creditors have an interest in the same property?

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed2.1  
1

New Washington State Bank

Creditor's Name

1059 Market St.  
Charlestown, IN 47111

Creditor's mailing address

Describe debtor's property that is subject to a lien

2022 Chevrolet Silverado

\$19,757.03

\$30,000.00

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known \_\_\_\_\_

Date debt was incurred \_\_\_\_\_

Last 4 digits of account number  
6745

Do multiple creditors have an interest in the same property?

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed2.1  
2

New Washington State Bank

Creditor's Name

1059 Market St.  
Charlestown, IN 47111

Creditor's mailing address

Describe debtor's property that is subject to a lien

2024 Chevrolet 450 Box Truck

\$26,202.32

\$42,000.00

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known \_\_\_\_\_

Date debt was incurred \_\_\_\_\_

Last 4 digits of account number  
7349

Do multiple creditors have an interest in the same property?

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

2.1 3	<b>New Washington State Bank</b> Creditor's Name  1059 Market St. Charlestown, IN 47111 Creditor's mailing address  Creditor's email address, if known  <b>Date debt was incurred</b>  <b>Last 4 digits of account number</b> 8073 <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>Describe debtor's property that is subject to a lien</b> 2021 Ford Transit 250  <b>Describe the lien</b>  <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>\$41,396.36</b> <b>\$30,000.00</b>
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2.1 4	<b>New Washington State Bank</b> Creditor's Name  1059 Market St. Charlestown, IN 47111 Creditor's mailing address  Creditor's email address, if known  <b>Date debt was incurred</b>  <b>Last 4 digits of account number</b> 8072 <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>Describe debtor's property that is subject to a lien</b> 2021 Ford Transit 250  <b>Describe the lien</b>  <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>\$41,389.70</b> <b>\$30,000.00</b>
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2.1 5	<b>REV Federal Credit Union</b> Creditor's Name  P.O. Box 118000 Charleston, SC 29423 Creditor's mailing address  Creditor's email address, if known  <b>Date debt was incurred</b>	<b>Describe debtor's property that is subject to a lien</b> 2020 Ford Transit 250  <b>Describe the lien</b>  <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)	<b>\$5,878.39</b> <b>\$28,000.00</b>
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Debtor Utica Township Volunteer Fire Fighters Association

Case number (if known) \_\_\_\_\_

Name

Last 4 digits of account number

3271

Do multiple creditors have an interest in the same property?

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed2.1  
6

REV Federal Credit Union

Creditor's Name

P.O. Box 118000  
Charleston, SC 29423

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number

3272

Do multiple creditors have an interest in the same property?

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

2020 Ford Transit 250\$7,329.84\$25,000.00

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Creditors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed2.1  
7

REV Federal Credit Union

Creditor's Name

P.O. Box 118000  
Charleston, SC 29423

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number

3273

Do multiple creditors have an interest in the same property?

☒ No☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

2021 Ford E-350  
2021 Ford E-350\$54,301.12\$7,000.00

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Creditors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed2.1  
8

Stryker Flex Financial

Describe debtor's property that is subject to a lien

\$30,507.20\$80,000.00

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

Creditor's Name

1941 Stryker Way  
Portage, MI 49002

Creditor's mailing address

Stryker Powerloader  
Stryker Powerloader  
Stryker Powerloader  
Stryker Powerloader

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Date debt was incurred

Last 4 digits of account number  
5004Do multiple creditors have an  
interest in the same property?☒ No☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed2.1  
9

Stryker Flex Financial

Creditor's Name

1941 Stryker Way  
Portage, MI 49002

Creditor's mailing address

Describe debtor's property that is subject to a lien

Stryker Powerloader

\$74,593.68

\$20,000.00

Describe the lien

Is the creditor an insider or related party?

☒ No☐ Yes

Is anyone else liable on this claim?

☒ No☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Date debt was incurred

Last 4 digits of account number  
5005Do multiple creditors have an  
interest in the same property?☒ No☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

\$1,045,336.9  
0**Part 2: List Others to Be Notified for a Debt Already Listed in Part 1**

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

Name and address

On which line in Part 1 did  
you enter the related creditor?Last 4 digits of  
account number for  
this entity



**Fill in this information to identify the case:**

Debtor name Utica Township Volunteer Fire Fighters Association

United States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA - NEW ALBANY

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing

**Official Form 206E/F****Schedule E/F: Creditors Who Have Unsecured Claims**

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

**Part 1: List All Creditors with PRIORITY Unsecured Claims**

1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).

☒ No. Go to Part 2.

☐ Yes. Go to line 2.

**Part 2: List All Creditors with NONPRIORITY Unsecured Claims**

3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

		Amount of claim
3.1	<b>Nonpriority creditor's name and mailing address</b> Jackie Clowers Waters, Tyler, Hofmann & Scott, LLC 1947 E. Spring St. New Albany, IN 47150 Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>legal fee</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes \$10,500.84
3.2	<b>Nonpriority creditor's name and mailing address</b> Samsara 1 De Haro St. San Francisco, CA 94107 Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>arrearage on contract for GPS and vehicle monitoring services</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes \$10,000.00
3.3	<b>Nonpriority creditor's name and mailing address</b> Utica Township Fire Protection District 5820 Utica Pike Jeffersonville, IN 47130 Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed <b>Basis for the claim:</b> ____ Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Unknown
3.4	<b>Nonpriority creditor's name and mailing address</b> Zoll Data Systems 11802 Ridge Parkway, Suite 400 Broomfield, CO 80021 Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>past due fees for service</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes \$11,000.00

**Part 3: List Others to Be Notified About Unsecured Claims**

Debtor Utica Township Volunteer Fire Fighters Association  
Name

Case number (if known) \_\_\_\_\_

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

	Name and mailing address	On which line in Part 1 or Part 2 is the related creditor (if any) listed?	Last 4 digits of account number, if any
4.1	Dane Richard Kurth Indiana Government Center South 5th Floor 302 West Washington Street Indianapolis, IN 46204	Line ____ <input type="checkbox"/> Not listed. Explain _____	—
4.2	Gregory Taylor Eddins Domine Law Group, PLLC 3950 Westport Road Louisville, KY 40207	Line <u>3.3</u> <input type="checkbox"/> Not listed. Explain _____	—
4.3	H. Kevin Eddins Eddins Domine Law Group, PLLC 3950 Westport Road Louisville, KY 40207	Line <u>3.3</u> <input type="checkbox"/> Not listed. Explain _____	—
4.4	Heather M Crockett Indiana Government Center South 5th Floor 302 W. Washington Street Indianapolis, IN 46204-2770	Line ____ <input type="checkbox"/> Not listed. Explain _____	—
4.5	Lydia Ann Golten Office of the Attorney General 302 W. Washington Street Indiana Government Center South, 5th Flo Indianapolis, IN 46204	Line ____ <input type="checkbox"/> Not listed. Explain _____	—
4.6	Marielle Bryce Riedle Indiana Government Center South Fifth Floor 302 W Washington St Indianapolis, IN 46204	Line ____ <input type="checkbox"/> Not listed. Explain _____	—
4.7	Melissa Anderson Hofe Eddins Domine Law Group, PLLC 3950 Westport Road Louisville, KY 40207	Line <u>3.3</u> <input type="checkbox"/> Not listed. Explain _____	—

**Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims**

5. Add the amounts of priority and nonpriority unsecured claims.

5a. Total claims from Part 1

5b. Total claims from Part 2

5c. Total of Parts 1 and 2

Lines 5a + 5b = 5c.

Total of claim amounts	
5a.	\$ 0.00
5b. +	\$ 31,500.84
5c.	\$ 31,500.84

**Fill in this information to identify the case:**Debtor name Utica Township Volunteer Fire Fighters AssociationUnited States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA - NEW ALBANY

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206G****Schedule G: Executory Contracts and Unexpired Leases**

12/15

**Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.****1. Does the debtor have any executory contracts or unexpired leases?**☐ No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.☒ Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal* (Official Form 206A/B).*Property***2. List all contracts and unexpired leases****State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**2.1. State what the contract or lease is for and the nature of the debtor's interest Workers Compensation insuranceState the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

7710 Insurance Company  
1 North Cantey Street, Suite 106  
Summerton, SC 291482.2. State what the contract or lease is for and the nature of the debtor's interest Cyber liability insuranceState the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

CFC  
Floor 16  
48 Wall Street  
New York, NY 100052.3. State what the contract or lease is for and the nature of the debtor's interest primary office spaceState the term remaining 24 months

List the contract number of any government contract \_\_\_\_\_

Chris McCarty  
511 Little League Boulevard  
Clarksville, IN 471292.4. State what the contract or lease is for and the nature of the debtor's interest Directors and officers, employment practices, and crime insurance policyState the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

Counterpart Insurance  
440 North Barranca Avenue, Suite 7008  
Covina, CA 91723

Debtor 1 Utica Township Volunteer Fire Fighters Association  
 First Name Middle Name Last Name

Case number (if known) \_\_\_\_\_

## Additional Page if You Have More Contracts or Leases

### 2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.5. State what the contract or lease is for and the nature of the debtor's interest outdoor vehicle storage of ambulances

State the term remaining month to month

List the contract number of any government contract \_\_\_\_\_

Diesel Boys LLC  
5601 US 31  
Clarksville, IN 47129

2.6. State what the contract or lease is for and the nature of the debtor's interest Storage of equipment and vehicles. Month to month lease.

State the term remaining unknown

List the contract number of any government contract \_\_\_\_\_

Mary Ann Holcomb and William Tribby  
4905 New Chapel Road  
Jeffersonville, IN 47130

2.7. State what the contract or lease is for and the nature of the debtor's interest 2022 Mercedes EQB300 Account No. 5002325816001

State the term remaining 7 months

List the contract number of any government contract \_\_\_\_\_

Mercedes Benz Finance  
POB 9001680  
Louisville, KY 40290-1680

2.8. State what the contract or lease is for and the nature of the debtor's interest auto insurance

State the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

National Indemnity Company  
1314 Douglas Street, Suite 1400  
Omaha, NE 68102-1944

2.9. State what the contract or lease is for and the nature of the debtor's interest auto insurance

State the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

Progressive Commercial  
Insurance Solutions  
583 S. Lake Rd. S.  
Scottsburg, IN 47170

Debtor 1 Utica Township Volunteer Fire Fighters Association  
 First Name Middle Name Last Name

Case number (if known) \_\_\_\_\_

## Additional Page if You Have More Contracts or Leases

### 2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.10. State what the contract or lease is for and the nature of the debtor's interest Vehicle fleet GPS and monitoring service

State the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

Samsara  
1 De Haro St.  
San Francisco, CA 94107

2.11. State what the contract or lease is for and the nature of the debtor's interest general liability & professional liability

State the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

SOMPO America Insurance Co.  
1221 Avenue of the Americas, Floor 18  
New York, NY 10020

2.12. State what the contract or lease is for and the nature of the debtor's interest property insurance

State the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

The Hartford Insurance Company  
690 Asylum Avenue  
Hartford, CT 06155

2.13. State what the contract or lease is for and the nature of the debtor's interest Liability insurance

State the term remaining 12 months

List the contract number of any government contract \_\_\_\_\_

Westfield Specialty Insurance  
300 Connell Dr.  
Berkeley Heights, NJ 07922

2.14. State what the contract or lease is for and the nature of the debtor's interest CAD system

State the term remaining

List the contract number of any government contract \_\_\_\_\_

Zoll Data Systems  
11802 Ridge Parkway, Suite 400  
Broomfield, CO 80021

**Fill in this information to identify the case:**Debtor name Utica Township Volunteer Fire Fighters AssociationUnited States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA - NEW ALBANY

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing**Official Form 206H  
Schedule H: Your Codebtors**

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

**1. Do you have any codebtors?**

- ☒ No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.
- ☐ Yes

**2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.**

*Column 1: Codebtor**Column 2: Creditor*

Name	Mailing Address	Name	Check all schedules that apply:
2.1 _____	Street _____ _____ City _____ State _____ Zip Code _____	_____	<input type="checkbox"/> D <input type="checkbox"/> E/F <input type="checkbox"/> G
2.2 _____	Street _____ _____ City _____ State _____ Zip Code _____	_____	<input type="checkbox"/> D <input type="checkbox"/> E/F <input type="checkbox"/> G
2.3 _____	Street _____ _____ City _____ State _____ Zip Code _____	_____	<input type="checkbox"/> D <input type="checkbox"/> E/F <input type="checkbox"/> G
2.4 _____	Street _____ _____ City _____ State _____ Zip Code _____	_____	<input type="checkbox"/> D <input type="checkbox"/> E/F <input type="checkbox"/> G



B2030 (Form 2030) (12/15)

**United States Bankruptcy Court**  
**Southern District of Indiana - New Albany**

In re Utica Township Volunteer Fire Fighters Association

Debtor(s)

Case No.

Chapter

11

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

Standard hourly rates range between \$300 and \$425

For legal services, I have agreed to accept ..... \$ \$25,000.00 retainer  
for both cases paid  
by Utica Township  
Volunteer Fire  
Fighters Association

Prior to the filing of this statement I have received ..... \$ \$25,000.00

Balance Due ..... \$ 0.00

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]  
Negotiations with secured creditors to reduce to market value; preparation and filing of applications as needed;  
preparation and filing of motions.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation before any court or in any proceeding other than the United States Bankruptcy Court where the petition was filed.

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

July 22, 2025

*Date*

/s/ William P. Harbison

William P. Harbison 27139-53

*Signature of Attorney*

Seiller Waterman LLC

Meidinger Tower - 22nd Floor

462 S. 4th Street

Louisville, KY 40202

502-584-7400 Fax: 502-583-2100

harbison@derbycitylaw.com

*Name of law firm*

**United States Bankruptcy Court  
Southern District of Indiana - New Albany**

In re Utica Township Volunteer Fire Fighters Association

Debtor(s)

Case No.

Chapter

11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
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-NONE-

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the Board of Directors of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date July 22, 2025Signature /s/ Matthew C. Owen  
Matthew C. Owen

*Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.*

Verification of Creditor List (rev 12/01/18)

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF INDIANA - NEW ALBANY

In re: \_\_\_\_\_ ) Case No. \_\_\_\_\_  
Utica Township Volunteer Fire Fighters Association )  
\_\_\_\_\_ ) ☐ Check if this form is submitted with an amended creditor  
\_\_\_\_\_ ) list.  
Debtor(s). )

**VERIFICATION OF CREDITOR LIST**

(I/We) declare under penalty of perjury that all entities included or to be included in Schedules D, E/F, G, and H are listed in the creditor list submitted with this verification. This includes all creditors, parties to leases and executory contracts, and codebtors.

(I/We) declare that the names and addresses of the listed entities are true and correct to the best of (my/our) knowledge.

(I/We) understand that (I/we) must file an amended creditor list and pay an amendment fee if there are entities listed on (my/our) schedules that are not included in the creditor list submitted with this verification.

Dated: July 22, 2025

/s/ Matthew C. Owen

Matthew C. Owen

Signature of Debtor

\_\_\_\_\_  
Signature of Joint Debtor

**(Note: Certificate of Service not required.)**

7710 Insurance Company  
1 North Cantey Street, Suite 106  
Summerton, SC 29148

AFCO Insurance Premium Finance  
150 N. Field Dr., Suite 190  
Lake Forest, IL 60045

American Express  
POB 650448  
Dallas, TX 75265-0448

Chris McCarty  
511 Little League Boulevard  
Clarksville, IN 47129

Counterpart Insurance  
440 North Barranca Avenue, Suite 7008  
Covina, CA 91723

Dane Richard Kurth  
Indiana Government Center South  
5th Floor  
302 West Washington Street  
Indianapolis, IN 46204

Gregory Taylor  
Eddins Domine Law Group, PLLC  
3950 Westport Road  
Louisville, KY 40207

H. Kevin Eddins  
Eddins Domine Law Group, PLLC  
3950 Westport Road  
Louisville, KY 40207

Heather Crockett  
Indiana Government Center South, 5th Flo  
302 W. Washington St.  
Indianapolis, IN 46204-2770

Heather M Crockett  
Indiana Government Center South  
5th Floor  
302 W. Washington Street  
Indianapolis, IN 46204-2770

Indiana Dept of Revenue  
100 N Senate Ave  
Indianapolis, IN 46204

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

Jackie Clowers  
Waters, Tyler, Hofmann & Scott, LLC  
1947 E. Spring St.  
New Albany, IN 47150

Jamey Noel  
c/o Larry Wilder  
530 East Court Avenue  
Jeffersonville, IN 47130

Kasey Noel  
c/o Sunnye Bush-Sawtelle  
Law Office of Sunnye Bush-Sawtelle, LLC  
530 E Court Ave  
Jeffersonville, IN 47130

KS State Bank  
1010 Westloop Place  
Manhattan, KS 66502

Kubota  
PO Box 2046  
Grapevine, TX 76099

Lydia Ann Golten  
Office of the Attorney General  
302 W. Washington Street  
Indiana Government Center South, 5th Flo  
Indianapolis, IN 46204

Marielle Bryce Riedle  
Indiana Government Center South  
Fifth Floor  
302 W Washington St  
Indianapolis, IN 46204

Melissa Anderson Hofe  
Eddins Domine Law Group, PLLC  
3950 Westport Road  
Louisville, KY 40207

Mercedes Benz Finance  
POB 9001680  
Louisville, KY 40290-1680

Misty Noel  
c/o J. Bart McMahon  
119 South Seventh Street  
Fourth Floor  
Louisville, KY 40202

New Washington State Bank  
1059 Market St.  
Charlestown, IN 47111

Office of Indiana Attorney General  
302 W. Washington St.  
IGCS 5th Fl  
Indianapolis, IN 46204

REV Federal Credit Union  
P.O. Box 118000  
Charleston, SC 29423

Samsara  
1 De Haro St.  
San Francisco, CA 94107

Stryker Flex Financial  
1941 Stryker Way  
Portage, MI 49002

The Hartford Insurance Company  
690 Asylum Avenue  
Hartford, CT 06155

Thorntons Fleet Works  
PO Box 13050  
Overland Park, KS 66282-3050

Utica Township Fire Protection District  
5820 Utica Pike  
Jeffersonville, IN 47130

Zoll Data Systems  
11802 Ridge Parkway, Suite 400  
Broomfield, CO 80021

**United States Bankruptcy Court  
Southern District of Indiana - New Albany**

In re Utica Township Volunteer Fire Fighters Association

Debtor(s)

Case No.

Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Utica Township Volunteer Fire Fighters Association in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

July 22, 2025

Date

/s/ William P. Harbison

William P. Harbison 27139-53

Signature of Attorney or Litigant

Counsel for Utica Township Volunteer Fire Fighters Association

Seiller Waterman LLC

Meidinger Tower - 22nd Floor

462 S. 4th Street

Louisville, KY 40202

502-584-7400 Fax:502-583-2100

harbison@derbycitylaw.com